

**FORM-4****Financial Year : 2024 – 2025***[See rules 6(5), 13(8), 16(6) and 20 (2)]***FORM FOR FILING ANNUAL RETURNS****BY THE OCCUPIER OR OPERATOR OF FACILITY**

(To be submitted by occupier/operator of disposal facility to state pollution control Board/pollution control committee by 30<sup>th</sup> June of every year for the preceding period April 2024 to March 2025 )

|   |   |   |   |          |                     |                    |
|---|---|---|---|----------|---------------------|--------------------|
| 1   | Name and address of the generator/operator of facility  | : | ANANDAM HOSPITAL<br>AB.Road Sendhwa, Badwani  |          |                     |                    |
| 2   | Authorization No. and Validity date   | : | AWHB-90260 Deted. 16.07.2021 Validity 30/06/2026  |          |                     |                    |
| 3   | Name of the authorized person and full address with telephone and fax number and e-mail address | : | Dr Ananad Gupta - 9425072963  |          |                     |                    |
|   | Production during the year (product wise), wherever applicable                                  | : | D.G. Set Waste Oil  |          |                     |                    |
| <b>Part A. To be filled by hazardous waste generators</b> |   |   |   |          |                     |                    |
| 1   | Total quantity of waste generated category wise   |   | Name of hazardous waste   | Category | Authorized Qty (MT) | Generated Qty (MT) |
|   |   |   | Used/Spent Oil  | 5.1      | 0.050               | 0.050              |
| 2   | Quantity dispatched   |   | 0.050   |          |                     |                    |
|   | (i) to disposal facility  |   | NIL   |          |                     |                    |
|   | (ii) to recycler or co-processors or pre-processor  |   | Aadi Chemtrade Pvt. Ltd.<br>Plot No. 404, Sector B, Industrial Area, Pithampur Dist. Dhar (M.P) |          |                     |                    |
|   | (iii) others  |   | NIL   |          |                     |                    |
| 3   | Quantity utilized in-house, if any  |   | NIL   |          |                     |                    |
| 4   | Quantity in storage at the end of the year  |   | Nil   |          |                     |                    |

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| Part B. To be filled by Treatment, storage and disposal facility operators |  |      |
|--|--|------|
| 1  | Total quantity received -                                  | : NA |
| 2  | Quantity in stock at the beginning of the year             | NA   |
| 3  | Quantity treated   | NA   |
| 4  | Quantity disposed in landfills as such and after treatment | NA   |
| 5  | Quantity incinerated (if applicable)                       | NA   |
| 6  | Quantity processed other than specified above              | NA   |
| 7  | Quantity in storage at the end of the year                 | NA   |

| Part C. To be filled by recyclers or co-processors or other users |   |    |
|---|---|----|
| 1   | Quantity of waste received during the year            | NA |
|   | (i) domestic sources                                  | NA |
|   | (ii) imported (if applicable)                         | NA |
| 2   | Quantity in stock at the beginning of the year        | NA |
| 3   | Quantity recycled or co-processed or used             | NA |
| 4   | Quantity of products dispatched (wherever applicable) | NA |
| 5   | Quantity of waste generated                           | NA |
| 6   | Quantity of waste disposed                            | NA |
| 7   | Quantity re-exported (wherever applicable)            | NA |
| 8   | Quantity in storage at the end of the year            | NA |

Date: 16.04.2025

Signature of the Occupier  
or  
Operator of the disposal facility

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**FORM-10**  
[ See Rule 39(1) ]  
**HAZARDOUS WASTE MANIFEST (USED OIL)**

| 1.                   | Occupier's Name & Mailing Address<br>(Including Phone No.)               | M/s ANANDAM Hospital<br>AB ROAD SEHDHWA<br>Dist - BARWANI   |                      |             |       |     |      |  |  |    |    |      |
|----------------------|--|---|----------------------|-------------|-------|-----|------|--|--|----|----|------|
| 2.                   | Occupier's Registration No.  |   |                      |             |       |     |      |  |  |    |    |      |
| 3.                   | Manifest Document No.  | AWHB - 90260  |                      |             |       |     |      |  |  |    |    |      |
| 4.                   | Transporter's Name & Address<br>(Including Phone No.)                    | Shree Parshuram Enviro  |                      |             |       |     |      |  |  |    |    |      |
| 5.                   | Type of Vehicle  | (Truck/Tanker/Special Vehicle)  |                      |             |       |     |      |  |  |    |    |      |
| 6.                   | Transporter's Registration No.   |   |                      |             |       |     |      |  |  |    |    |      |
| 7.                   | Vehicle Registration No.   | MP 09 46-9351   |                      |             |       |     |      |  |  |    |    |      |
| 8.                   | Designated Facility Name & Site Address                                  | Aadi Chemtrade Pvt. Ltd.<br>Plot No. 404, Sector III, Industrial Area, PITHAMPUR Dist.-Dhar (M.P.)  |                      |             |       |     |      |  |  |    |    |      |
| 9.                   | Consent No.  | PCB ID : 10546  |                      |             |       |     |      |  |  |    |    |      |
| 10.                  | Facility's Phone   | 0731-3914956  |                      |             |       |     |      |  |  |    |    |      |
| 11.                  | Waste Description  | used oil  |                      |             |       |     |      |  |  |    |    |      |
| 12.                  | Total Quantity   | (Solid/Semi-Solid/Sludge/Oily/Tarry/Slurry)   |                      |             |       |     |      |  |  |    |    |      |
| 13.                  | Consistency  | 0.050 MT m <sup>3</sup> or MT   |                      |             |       |     |      |  |  |    |    |      |
| 14.                  | Transport Description of Wastes  |   |                      |             |       |     |      |  |  |    |    |      |
| 15.                  | Containers   | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:60%;">Number</th> <th style="width:40%;">Type</th> </tr> <tr> <td>1</td> <td>pvc</td> </tr> </table>  | Number               | Type        | 1     | pvc |      |  |  |    |    |      |
| Number               | Type   |   |                      |             |       |     |      |  |  |    |    |      |
| 1                    | pvc  |   |                      |             |       |     |      |  |  |    |    |      |
| 16.                  | Total Quantity   | 0.050 MT m <sup>3</sup> or MT   |                      |             |       |     |      |  |  |    |    |      |
| 17.                  | Unit Wt/Vol.   | 1 m <sup>3</sup> or MT  |                      |             |       |     |      |  |  |    |    |      |
| 18.                  | Waste Category Number  | 5.1   |                      |             |       |     |      |  |  |    |    |      |
| 19.                  | Special Handling Instructions & Additional Information                   |   |                      |             |       |     |      |  |  |    |    |      |
| 20.                  | OCCUPIER'S CERTIFICATE   | <p>I Hereby declare that the contents of the consignment are fully and accurately described above by proper shipping name and are categories, packed, marked and labeled, and are in all respects in proper condition for transport by road according to applicable national government regulations.</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:40%;">Typed Name &amp; Stamp :</td> <td style="width:20%;">Signature :</td> <td style="width:10%;">Month</td> <td style="width:10%;">Day</td> <td style="width:20%;">Year</td> </tr> <tr> <td></td> <td></td> <td>03</td> <td>29</td> <td>2025</td> </tr> </table> | Typed Name & Stamp : | Signature : | Month | Day | Year |  |  | 03 | 29 | 2025 |
| Typed Name & Stamp : | Signature :  | Month   | Day                  | Year        |       |     |      |  |  |    |    |      |
|                      |  | 03  | 29                   | 2025        |       |     |      |  |  |    |    |      |
| 21.                  | Transporter Acknowledgment of Receipt of Wastes                          | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:40%;">Typed Name &amp; Stamp :</td> <td style="width:20%;">Signature :</td> <td style="width:10%;">Month</td> <td style="width:10%;">Day</td> <td style="width:20%;">Year</td> </tr> <tr> <td></td> <td></td> <td>03</td> <td>29</td> <td>2025</td> </tr> </table>  | Typed Name & Stamp : | Signature : | Month | Day | Year |  |  | 03 | 29 | 2025 |
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|                      |  | 03  | 29                   | 2025        |       |     |      |  |  |    |    |      |
| 22.                  | Discrepancy Note Space   |   |                      |             |       |     |      |  |  |    |    |      |
| 23.                  | Facility Owner or Operator's Certification of Receipt of Hazardous Waste | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:40%;">Typed Name &amp; Stamp :</td> <td style="width:20%;">Signature :</td> <td style="width:10%;">Month</td> <td style="width:10%;">Day</td> <td style="width:20%;">Year</td> </tr> <tr> <td></td> <td></td> <td>03</td> <td>29</td> <td>2025</td> </tr> </table>  | Typed Name & Stamp : | Signature : | Month | Day | Year |  |  | 03 | 29 | 2025 |
| Typed Name & Stamp : | Signature :  | Month   | Day                  | Year        |       |     |      |  |  |    |    |      |
|                      |  | 03  | 29                   | 2025        |       |     |      |  |  |    |    |      |

|                       |   |  |
|-----------------------|---|--|
| Copy-1 : White        | : Forward to Pollution Control Board by Occupier.                               |  |
| Copy-2 : Light Yellow | : Signed by Transporter & retained by Occupier.                                 |  |
| Copy-3 : Pink         | : Retained by the Processing Unit.  |  |
| Copy-4 : Orange       | : Returned to Transporter after accepting waste by the Processing unit.         |  |
| Copy-5 : Green        | : Forward to PCB by the Processing unit after disposal/reprocessing.            |  |
| Copy-6 : Blue         | : Returned to the Occupier after disposal/reprocessing by the processing. unit. |  |